

Before we speak about the ruling on the Abrahamic family house, one needs to know its foundation. Once you know the foundation, you know the ruling. Religions and faiths, and even games, and various ideologies – they all establish places to congregate or worship. Hindus have temples, Buddhists have monasteries or temples, Christians worship in churches, Jews worship in synagogues. The tawagheet in the UAE are constructing or they probably completed the Abrahamic house, which includes what they call a Masjid, Imam At-Tayyib Masjid, and it's a place of worship for people who embrace and follow the newly founded man-made cocktail religion that they call the Abrahamic religion, and that's the simplest way to put it. Muslims worship in Masajid founded on Tawheed. Muslims establish their Masajid on Taqwa of Allah – on piety to Allah and His pleasure. Muslims don't establish places of worship on brinks of crumbling banks. Islam is free from them and what they intend to promote, even if they label part of that doomed structure as a Masjid. The foundation of that structure is not Tawheed, it's the Abrahamic religion, and it's nothing more than Interfaith, in a different mask. I spoke extensively about Interfaith in the past 20 years or so, some of it is in the Tawheed series and even before that and after that, because I think it's among the biggest dangers of our time, and my father has lectures, probably still available on cassette tapes, they date back to the 1980s where he warned about Interfaith, and he specifically said that their plan is to build churches, masjids and synagogues together, and print Qurans, tawrahs and injils together. We see the reality of that today. They use glamorous terms, derived from the name of our beloved Ibrahim (عليه السلام): Abrahamic religion, Abrahamic Family House, Abrahamic Accord. The origin of that term is glamorous, because it's derived from our beloved Prophet's name. But they use it like sweet honey, to cover poison. They use it to hide and disguise the ugly face of the kufr of interfaith and their surrendering to the zionists and to the kuffar. The Abrahamic family house and the Masjid that's part of it, is a veil to carry out and put into practice the man-made kufr religion of Interfaith and Abrahamism. What do you expect? For years and years they prepped the Ummah with the munafikeen and zanadikah who frequently use Interfaith, Abrahamism and other terms associated with them, repeating and echoing these terms with their principles and slogans over and over and with the majority of the Ulama going along with it in approval or just going with the flow or others being silent, that paved the way to take the next step and put this religion into practice. They silenced and imprisoned and slandered and alienated the few people who are on the Hakk who spoke against Interfaith, and they paved the path for the Murjia, modernists and munafikeen, to spread their filth, so evil was nourished. The consequence is: the ignorant people, the laymen, those astray - the majority, saw the evil as truth and the truth as evil, and they thought what was widespread is the Hakk, because now they say: mainstream Muslim or mainstream Sheikh, you have to have Interfaith in order to be mainstream. Going against the Abrahamic faith and Interfaith makes one an outcast and a stranger, and that's where you want to be in this day and age. In the past, when I was younger - I was a child, the enemies of Islam were pushing secularism, communism and nationalism and their likes, to infiltrate the minds of the Muslims and to strip them out of their Deen, and they were successful to a certain degree. Nationalism and secularism and its sister likes were ideologies that were dominating the Muslim minds, and you still see their effect till today. Some groups, for example some were in Palestine attempting to liberate Palestine and dying under the Marxism and Leninism theories and ideologies. Some supposed Muslims back then would grow their beards to look like Karl Marx and Fidel Castro. Others were promoting the kufr of the Bath and Arabic nationalism, and the ideology of Michel Aflaq and his likes, and when Muslims began to fade away from that filth and turn to Islam, the enemies of Allah began to pump life into Interfaith, in order to strip Muslims out of their Deen and Tawheed. Interfaith itself probably dates back to the fourth

Hijri century, most likely when Ikhwan al-Safa called for Interfaith by attempting to combine between as-sabia and al-hannafiyya. And ibn Taymiyyah (رحمه الله تعالى) said: they combined between a lot of kufr and a lot of ignorance. The call has been renewed over the centuries by various religions, groups, organizations, governments, Financial entities and others who want to destroy Islam. The more recent Interfaith revival, took place probably in the 90s when it was pushed by the U.S government. The new veil for it, the new term for it, the new mask for it, is the Abrahamic term. And that term, the usage of that term probably dates back to the 1800s, the way they use it. Some writers and professors of Aqidah in Palestine universities who I read for, and some books like a book I read "الدبلوماسية الروحية" and some Arabic think tanks attribute the origin of the Abrahamic religion or the idea, to an individual named Sayyid Nosair, who I met while I was in prison. He had a case that I followed closely when I was in my late teens, which was my early years in the University of Medina. He was accused or he actually did kill a rabbi terrorist and he was also associated with shaykh Omar Abdurrahman (رحمه الله تعالى), before openly distancing himself from him later on. When I was in prison, I was eager to meet him and I mentioned that in a gathering, and I told the brothers: we should request for him to come to the prison where we're at, since the majority of the prisoners at that prison were Muslims, and they were Muslims with what they referred to as terrorist cases, and a brother who's doing a life sentence, may Allah سبحانه وتعالى cure him and free him, he had some mental struggles and he had met Sayyid Nosair in a previous prison. He said: you're going to regret that. Several months before I was released, they transferred him to the prison I was in, and it was what they referred to as the Guantanamo North or the CMU, and when he arrived they placed him in the cell right next to myself, right to the left of me. And we had several discussions and we talked, and, he showed me a lot of documents and letters and he proposed something to several people, which he called Dawlat Ibrahim Al-fadaraliyyah. I'm not sure how that's translated, but it's something like, he proposed "the federal state of Ibrahim" for the Jews, Christians and Muslims. He sent a proposal for to George Bush and Hillary Clinton and Dick Cheney and others, if I remember correctly, and it was a proposal on a peace in the Middle East. He showed me some responses he got, and one was either from Hillary Clinton or Dick Cheney, and those who think that he's effective in this matter, base it on that response that he got either from Dick Cheney or Hillary Clinton, or based on his talk to the media, because he's open about this. And the response was most likely a generic response that politicians sent to anyone who corresponds with them. They send it regardless of the content of what's sent to them. Sometimes, in fact most of the times they don't even bother to read what's sent to them. And I avoid and very much hate mentioning anything negative about those incarcerated who we disagree with, especially Sayyid Nosair, since I left and we were in very good terms and he respected me tremendously and wrote me several times after my release. Because we're not animalistic like the Murjia and modernists, to wait for a person to fall in a bad predicament or go to prison or be silenced and he can't defend himself, and then they end up stabbing him and blasting him and gloating over his trials and hardships. But sometimes it's essential to clear matters up, in a very respectable way and in a very limited way, while asking Allah سبحانه وتعالى to guide them. What I wanted to correct and the reason I mentioned this, is that he's mentioned as someone who began this matter or influenced it, or originated it, but that's not true. The Abrahamic religion or call or concept, is much bigger than him, and it started before him, and the only effect he got out of promoting it, is possibly the sins that he accumulated, may Allah سبحانه وتعالى guide him. The Abrahamic slogan is usually revived every time they sign one of the defeatist, demoralizing treaties and accords with the Zionist. The term they use, the Abrahamic term they use like I said, is derived from the name of our beloved Ibrahim (عليه السلام), the one-man nation, of Milat Ibrahim Hanifah - the pure Tawheed, the pure Islam, the destroyer of shirk and statues. That

Abrahamic term they use, is to cover the poison of kufr and Interfaith. It's used to dismantle the layers of Wala & Bara and Tawheed. It's used to cover the dishonor and shame of surrendering to the Kuffar, to the Yahud and Zionists. It's used in the exact opposite way of what Ibrahim (عليه السلام) was upon. If any realistic person understood what Ibrahim (عليه السلام) stood for, as the Qur'an mentions, he would know that it's us - the pure Muwahideen, who are the followers of Ibrahim (عليه السلام). If you're against Interfaith and the Abrahamism and you hate it, and you hate those who call for it, then you're the true follower of Ibrahim (عليه السلام), not the opposite. The people who stress Wala & Bara are the followers of Ibrahim (عليه السلام). The people who love and hate for the sake of Allah are the true followers of Ibrahim (عليه السلام). The people who don't diminish the differences between us, the Christians and the Jews and other religions, rather they outline those differences and highlight them and emphasize them and stress them and make the Ummah aware of them, those are the true followers of Rasulallah (ﷺ) and Ibrahim (عليه السلام) and the other Messengers and Prophets. Allah سبحانه وتعالى in the clearest terms tells us who the real followers of Ibrahim (عليه السلام) are.

(Surat Ali Imran, verse 68) إِنَّ أَوْلَى النَّاسِ بِإِبْرَاهِيمَ لَلَّذِينَ اتَّبَعُوهُ وَهَذَا النَّبِيُّ وَالَّذِينَ ءَامَنُوا وَاللَّهُ وَلِيُّ الْمُؤْمِنِينَ

Who's the most deservant of Ibrahim (عليه السلام)? Those who have the best cling to Ibrahim are - لَلَّذِينَ اتَّبَعُوهُ - his followers, وَهَذَا النَّبِيُّ - and the followers of Prophet Muhammad (ﷺ) and the Believers. The Believers in what? The Believers in Islam. The Hanifiyyah, the Milah of Ibrahim was repeatedly mentioned in the Qur'an, in many ayat, attached with the name of Ibrahim (عليه السلام).

(Surat Al-Baqarah, verse 130) وَمَنْ يَرْغَبْ عَنْ مِلَّةِ إِبْرَاهِيمَ إِلَّا مَنْ سَفِهَ نَفْسَهُ ...

And another verse:

(Surat Al-Baqarah, verse 135) وَقَالُوا كُونُوا هُودًا أَوْ نَصَارَى تَهْتَدُوا قُلْ بَلْ مِلَّةَ إِبْرَاهِيمَ حَنِيفًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ

And another verse:

(Surat Ali Imran, verse 95) قُلْ صَدَقَ اللَّهُ فَاتَّبِعُوا مِلَّةَ إِبْرَاهِيمَ حَنِيفًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ

And another verse:

(Surat An-Nisa, verse 125) وَمَنْ أَحْسَنُ دِينًا مِّمَّنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ وَاتَّبَعَ مِلَّةَ إِبْرَاهِيمَ حَنِيفًا وَأَتَّخَذَ اللَّهُ إِبْرَاهِيمَ خَلِيلًا (125)

(Surat Al-An'am, verse 161) قُلْ إِنِّي هَدَانِي رَبِّي إِلَى صِرَاطٍ مُسْتَقِيمٍ دِينًا قَبِيًّا مِلَّةَ إِبْرَاهِيمَ حَنِيفًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ

(Surat An-Nahl, verse 123) ثُمَّ أُوحِيَ إِلَيْكَ أَنْ اتَّبِعْ مِلَّةَ إِبْرَاهِيمَ حَنِيفًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ

الحنف في لغة هو الميل. Hanf linguistically - that's mentioned as a characteristic of Ibrahim (عليه السلام) - it means: to turn away. The followers of the kufr of interfaith and Abrahamism - the new religion they founded, got their compass leading them in the wrong direction. Hanf is turning away, it's inclination and turning away from kufr, from the kufr of Interfaith, from the kufr of the Abrahamic religion, and inclining and turning towards pure Tawheed and Islam. It's actually turning away from all that filth and kufr, and turning purely to the pure Tawheed that we've been calling for. Nearly every definition you look at, pertaining to the Abrahamic term, whether you look at the Collins Dictionary or the Oxford dictionary or the Cambridge or Wikipedia or articles or what the zanadiqah say, they attribute Ibrahim (عليه السلام) to

christianity and judaism, but Allah سبحانه وتعالى tells us something different. You either follow Allah's words or you follow the kufr of interfaith and that new religion. Allah سبحانه وتعالى said:

مَا كَانَ إِبْرَاهِيمُ يَهُودِيًّا وَلَا نَصْرَانِيًّا وَلَكِنْ كَانَ حَنِيفًا مُسْلِمًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ (Surat Ali Imran, verse 67)

You either accept the word of Allah سبحانه وتعالى, denouncing that Abrahamic religion and how it's used, along with interfaith altogether, or you jump in the camp of the zanadiqah and kuffar.

مَا كَانَ إِبْرَاهِيمُ يَهُودِيًّا وَلَا نَصْرَانِيًّا

What was he? - وَلَكِنْ كَانَ حَنِيفًا مُسْلِمًا -

How much clearer can that get? They manipulated the term so much, that now it's used on pulpits, on manabir of Masajid and in Durus and Khutab, in reference to christianity and judaism.

When someone argues with you on the usage of that term - the way they use it, in the context of the kufr that they use it, that Ibrahim (عليه السلام) is the father of Christianity and Judaism, ask them what Allah said to ask them about this precise matter! Ask them if they know more than Allah?

لَمْ تَقُولُوا إِنَّ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ وَالْأَسْبَاطَ كَانُوا هُودًا أَوْ نَصَارَى ۚ قُلْ أَعْلَمُ أَمْ اللَّهُ

(Surat Al-Baqarah, verse 140)

You claim that Ibrahim... not only Ibrahim, وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ وَالْأَسْبَاطَ - the twelve sons of Yaqub, you claim they're Jews or Christians? قُلْ أَعْلَمُ أَمْ اللَّهُ. Who's more knowledgeable, you or Allah? Who knows better, you or Allah? They were all Muslim. قُلْ أَعْلَمُ أَمْ اللَّهُ. When Jews and Christians made a similar allegation in the past, Allah said سبحانه وتعالى:

وَقَالُوا كُونُوا هُودًا أَوْ نَصَارَى تَهْتَدُوا ۚ قُلْ بَلْ مِلَّةَ إِبْرَاهِيمَ حَنِيفًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ (Surat Al-Baqarah, verse 135)

Allah told us to do what the Muwahideen believe and do. Don't follow Judaism or Christianity!

بَلْ مِلَّةَ إِبْرَاهِيمَ حَنِيفًا - Follow the Milah of Ibrahim Hanifah. And it wasn't just Ibrahim (عليه السلام), but every Messenger. Nuh was Muslim and ordered to be Muslim.

فَإِنْ تَوَلَّيْتُمْ فَمَا سَأَلْتُكُمْ مِنْ أَجْرٍ ۖ إِنِ اجْتَرَىٰ عَلَى اللَّهِ وَآمَرْتُ أَنْ أَكُونَ مِنَ الْمُسْلِمِينَ (Surat Yunus, verse 72)

Ibrahim and his children, Yaqub and his children:

وَوَصَّي بِهَا إِبْرَاهِيمَ بَنِيهِ وَيَعْقُوبَ يٰبَنِيَّ إِنَّ اللَّهَ اصْطَفَىٰ لَكُمْ الدِّينَ فَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ (Surat Al-Baqarah, verse 132)

Yaqub advising his children on his deathbed, told them to be Muslim and ask them:

أَمْ كُنْتُمْ شُهَدَاءَ إِذْ حَضَرَ يَعْقُوبَ الْمَوْتُ إِذْ قَالَ لِبَنِيهِ مَا تَعْبُدُونَ مِنْ بَعْدِي

قَالُوا نَعْبُدُ إِلَهَكَ وَإِلَهَ آبَائِكَ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ إِلَهُهَا وَحِدًا وَنَحْنُ لَهُ مُسْلِمُونَ (Surat Al-Baqarah, verse 133)

Yaqub on his deathbed advised then ask his children what they'll worship after he dies? They said: we'll continue on the path that you're on, worshiping your ILAH, and the ILAH of your fathers: Ibrahim and Ismail and Is'hak, إِلَهُهَا وَحِدًا. And what are we? What are they? وَنَحْنُ لَهُ مُسْلِمُونَ. It's only one path, it is Islam.

فُولُوا ءَامَنَّا بِاللّٰهِ وَمَا أُنزِلَ إِلَيْنَا وَمَا أُنزِلَ إِلَيْنَا مِن رَّبِّهِمْ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِّنْهُمْ وَنَحْنُ لَهُ مُسْلِمُونَ (Surat Al-Baqarah, verse 136)

وَنَحْنُ لَهُ مُسْلِمُونَ

They're ordered to say: وَنَحْنُ لَهُ مُسْلِمُونَ - we are muslims. Then Allah says:

فَإِنْ ءَامَنُوا بِمِثْلِ مَا ءَامَنْتُمْ بِهِ فَقَدْ اهْتَدَوْا (Surat Al-Baqarah, verse 137)

"If you believe what they believed, then you're guided." What is it they believed? Right before it:

وَنَحْنُ لَهُ مُسْلِمُونَ

وَنَحْنُ لَهُ مُسْلِمُونَ فَإِنْ ءَامَنُوا بِمِثْلِ مَا ءَامَنْتُمْ بِهِ فَقَدْ اهْتَدَوْا

Another verse where Ibrahim (عليه السلام) and his sons said their deen was Islam, and reiterated that. Is when they make Dua, and most likely that Dua was after they completed the building of the Kaaba.

رَبَّنَا وَاجْعَلْنَا مُسْلِمَيْنِ لَكَ وَمِن ذُرِّيَّتِنَا أُمَّةً مُّسْلِمَةً لَّكَ وَأَرِنَا مَنَاسِكَنَا وَتُبْ عَلَيْنَا إِنَّكَ أَنْتَ الرَّحِيمُ  
رَبَّنَا وَابْعَثْ فِيهِمْ رَسُولًا مِّنْهُمْ يَتْلُو عَلَيْهِمْ آيَاتِكَ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَيُزَكِّيهِمْ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ  
وَمَن يَزِغْ عَن مِّلَّةِ إِبْرَاهِيمَ إِلَّا مَن سَفِهَ نَفْسَهُ وَلَقَدْ آصَفَقْنَاهُ فِي الدُّنْيَا وَإِنَّهُ فِي الْآخِرَةِ لَمِنَ الصَّالِحِينَ  
إِذْ قَالَ لَهُ رَبُّهُ أَسْلِمْ قَالَ أَسْلَمْتُ لِرَبِّ الْعَالَمِينَ (Surat Al-Baqarah, verse 128 - 131)

Verse after verse, that reiterate in the clearest and strongest terms that the Messengers and Prophets were Muslim. They combine with the Abrahamic term, other terms, like: peace, coexistence, love, harmony, manners, justice, tolerance, freedom (etc). Some of them include the treatment of the Muslims to Ahlu Dhimmah, and they use it as a flavor to add to that sour, false religion, to fool the ignorant layman about the reality of that fake religion. They use those terms as a bridge to cross the layman into the Jahannam of interfaith. And their definition of - for example - tolerance and its synonyms, their definition is: to tolerate every abuse of Allah, every kufr that exists, every slander and curse against the Messenger (ﷺ), every imaginable ideology, every religion, except the pure Tawheed. There's no justice that can remotely compare to the justice of Islam. Let's make that clear. There's no justice that can compare to how the Jews and Christians were treated, as was exemplified during Umar رضي الله عنه's time at that land. Umar رضي الله عنه was the leader of the world. He controlled nearly two-thirds of the world, including Palestine, and he implemented the text and Justice that he learned from Rasulullah (ﷺ), first hand. It became a reality on the ground in dealing with the non-muslims under his rule. And there can never be peace nor justice, in that region or elsewhere, except when we go back to the Tawheed and Sharia that Umar رضي الله عنه enforced. Yes, there's a Hadith in Sahih Al-Buhari:

مَنْ قَتَلَ نَفْسًا مُّعَاهِدًا لَمْ يَرِحْ رَائِحَةَ الْجَنَّةِ

**"Whoever kills a Muaahad (مُعَاهِد), who's a non-muslim under the Muslim rule, who's granted a pledge of protection by the Muslims, whoever kills him, he will not smell the fragrance of Jannah."**

The Abrahamic religion is so warped that some of them mention how Islam taught us to justly treat Ahlu Dhimmah and they use it to back their call for Interfaith and Abrahamism, while others, want to

abolished that section out of history and out of Islam altogether. Yes, Islam gave the most just rules and rulings on dealing with Ahli Dhimmah. Islam taught the globe peace, kindness, Justice and the similar terms they tagged to the Interfaith and Abrahamism, but that has absolutely nothing to do with interfaith. It has nothing to do with the principles and ideology of interfaith and the abrahamic religion and what is founded on. And I made this point very clear many times and more recently in the Ramadan series. They use those terms as an overpass to trap the ignorant into Interfaith. They want to make you think that everyone who resists and opposes Interfaith and Abrahamism, is a person who holds the combination to a nuclear bomb waiting to destroy the Earth and what's in it, and that he wants to oppress every human on the face of this Earth and annihilate them. The reason is, because that's the reality of what they do when they're in control. When they're under our rule, you don't unjustly imprison them and scrutinize them and harass them to the point where they can't leave or earn a living, and surveil them and raid their houses every other day. In fact, when the sane of them lived under our rule, the rule of the Sharia of Allah, they didn't want to live elsewhere. Umar رضي الله عنه didn't need Abrahamism or interfaith to rule Palestine back then, and it's definitely not needed today. Those terms, like the abrahamic term, and the terms they use around them, they're not innocently chosen by the Tawagheet and Murtadeen and Kefera and Zanadiqah, they come after long, careful, calculated studies. They chose those terms, because they want to give Interfaith and abrahamic a glamorous attractive appeal for the ignorant, the ones who don't know their Tawheed. They choose what they think will appear - to the fools - as bright or merciful, slowly stripping them out of their identities without perceiving it. They sprinkle kufr with glitter, to fool and deceive the ignorant masses. The Abrahamic religion and the terms they selected to surround it, serve nothing more than to mislead the Ummah and spread the darkness of kufr and what the Zionists and the United States and kuffar in general want you to worship, not what Allah سبحانه وتعالى wants for you. Adherence to the Abrahamic religion and Interfaith, are slaves of the American Zionist hegemony. It's following the Tawagheet, the little shayateen in the East, like the UAE, who are doing the dirty work for the Zionists.

(Surat An-Nur, verse 21) يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَتَّبِعُوا خُطُوَاتِ الشَّيْطَانِ

It's a call to spoil Islam in the hearts of the Muslims. It's a call to diminish the pride of Muslims in Islam. It's a call to diminish the value of Islam in the hearts of the Muslims. It's a call to diminish the magnitude of leaving Islam. That's why they have an issue with the punishment of riddah. When you diminish the differences between the religions, in direct opposition of the methodology of Rasulullah (ﷺ) on this specific matter, and you believe all religions are correct and acceptable, then why not prance around religions. The Abrahamic call and what it entails, exploits Islam with an agenda so humiliating, so deceitful, so surrenders, that even the Imam of Al-Az'har, as **modern** as he is, and a caller to Interfaith, rejected it. He's someone who initially went along with the UAE madhhab of interfaith, but later saw that that was too low for his low status, and he denounced it and called it a pipe dream. When a yielder like the Imam of Al-Az'har thinks the UAE has gone too far in their Abrahamic faith, yielding, nothing further needs to be said. The only people who see the true, full danger of interfaith & abrahamic and how it spreads kufr by the UAE, are the ones who value and know Tawheed. When I spoke about schools in the West as it pertains to the children, I said: parents never saw the danger of schools on their children's Tawheed, until the schools began to push the despicable, disgusting fahishah of kawm Lut. But before that, it was a danger to the children's Tawheed, and after that and during that it's still a danger to the children's Tawheed. Abrahamism is an enemy to the core of Islam - Tawheed. That's enough for those who appreciate and know Tawheed. Abrahamism is a deceit and exploitation of Islam, it's a melting pot

of Judaism, Christianity and Islam and whatever else they can blend in that pot, to produce a new cocktail religion, that fragments what little is left of Wala & Bara in the hearts of the Ummah. Just like they didn't take the danger of schools on their children's Tawheed seriously, the same applies here.

They may not take Interfaith and Abrahamism, it's danger to Tawheed seriously, but they do take it seriously to matters they're sympathetic to. So Abrahamism is also a danger to many Islamic causes, like "the Islamic cause of Palestine". The danger of Abrahamism to the Islamic cause in Palestine is clear, when you notice that the call to the Abrahamic religion is revived at nearly every peace treaty they sign. So, in addition to fragmenting the pure Tawheed in the hearts of the Ummah, it aims to liquidate the Islamic cause of liberating every millimeter of Palestine, or even a portion of it; it aims to drop the curtain on the Jewish occupation of Palestine and to normalize the loss of the lands, the loss of the honor, the loss of the rights, the loss of the lives of the Muslims in Palestine, and elsewhere. The UAE through the Abrahamic religion, and everyone who walks in that path, aim to normalize and integrate the Zionist in Palestine and to affirm those occupiers as legitimate citizens of Palestine, to distort awareness and help to the oppressed Muslims in Palestine and to distort the history of Palestine. The inconsistent hypocritical wheeling dogs - those shuyukh and duat, who speak about the palestinian cause, to gain fame and popularity, because it's a cause that people are sympathetic to, they talk about the Palestinian cause and then they call for Interfaith or Abrahamism! How hypocritical is that? Abrahamism criminalizes the Muslim Muwahid raising the banner of Tawheed, trying to regain his land. Abrahamism makes the one seeking Allah's word Supreme on the lands irrigated by the blood and sweat of the Sahaba - an enemy, and that Zionist occupier is the brother. Abrahamism even criminalizes the deviant nationalists, who tried to ask for their rights or fight for it. When Anwar as-Sadat signed the peace treaty in 1979, before most of you were probably born, he called for the exact same kufr that the UAE is doing today. He came back talking about building an Interfaith compound - masjid, church, synagogue - in Wadi Raha in Sinai, but Allah سبحانه وتعالى cleansed the Earth from him before he was able to complete it. Shaykh Bakr Abu Zajd mentioned it in his book, and like I said: my father talked about it back then. The UAE came back from their sujood to the zionists, talking about the exact same thing in the island of as-Saadiyat in Abu Dhabi. Nearly every time there's a surrenderist, demoralizing treaty, between the zionists and their awliya. The Abrahamic term and its principles and the principles of interfaith, are brought up and it pops up one way or another, from the time of Anwar as-Sadat until today. Carter (Jimmy Carter) called for that in his peace treaty with As-Sadat. Trump used the same term - the Abraham Accord. In 1993 when Arafat (Yasser Arafat) signed a peace treaty, the same call was echoed again. Isn't it a funny coincidence that every time a Taghut jumps in the laps of the Zionist, he comes back inspired with Interfaith and Abrahamism? When you study and analyze the Abrahamic religion, you'll see that that religion has two main madhhabs.

The first madhhab, is the madhhab that calls to unify and reconcile and consolidate and combine and bring together Judaism, Christianity and Islam. They want to approve all religions, of course, but the focus is more on the three religions, and they consider them all acceptable and correct. They want to drop the essential differences - what they see as essential differences, and unify the religions on what they think is common grounds, and that's kufr in Allah سبحانه وتعالى.

We Muslims are distinct and supreme. We don't show off with our wealth, with our looks, with our backgrounds, our education, our jobs or any Dunya matters, but we do show off with our Deen, because we have pride and Izzah in our Deen. Not only must you have pride in Islam, but you must believe Islam is supreme, not equal.

(Surat As-Saf, verse 9) هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَىٰ وَدِينِ الْحَقِّ لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ وَلَوْ كَرِهَ الْمُشْرِكُونَ

Do the people of interfaith believe and say that: we must be distinct and supreme? Do the people of interfaith believe that in around a hundred authentic aHadith, the Messenger (ﷺ) guided us to be different from the various fractions of kuffar, in different aspects. The followers of the Abrahamic faith wants you to be like the kuffar.

Who do you choose? Some heads of interfaith clearly said statements that all religions are correct. Believing other than Islam - after the Messenger (ﷺ) - is correct and acceptable is kufr, and whoever believes that, is a kafir. We Muslims don't consolidate differences with any ideology or religion. We take the differences and highlight them, and emphasize them, and repeat them, and reiterate them. They want to correct Rasulullah (ﷺ). He says: be different, Abrahamism and interfaith say: be alike. Who do you choose? Ibn Taymiyyah (رحمه الله تعالى) said: The Messenger (ﷺ) exaggerated – balagha, emphasized, ordering this Ummah to be different than kuffar in many matters that are mubah (permissible) - matters that are permissible, he (ibn Taymiyyah) said: he (ﷺ) wanted us to be different in matters that are mubah (permissible) so that it will not be means for following them in other more serious matters. The Abrahamic religion equates the kafir with a Muslim, and Allah سبحانه وتعالى said:

(Surat Al-Qalam, verse 35) أَفَنَجْعَلُ الْمُسْلِمِينَ كَالْمُجْرِمِينَ

Allah سبحانه وتعالى said:

(Surat Sad, verse 28) أَمْ نَجْعَلُ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ كَالْمُفْسِدِينَ فِي الْأَرْضِ أَمْ نَجْعَلُ الْمُتَّقِينَ كَالْفُجَّارِ

The Abrahamic religion that's made by the kuffar, wants you to draw near to Allah, through any religion you like, they're all equal, they're all correct, they're all valid, you pick and choose what suits you, but Allah سبحانه وتعالى said: only Islam is the truth, and the rest are doomed to Hell.

(Surat Ali Imran, verse 85) وَمَنْ يَتَّبِعْ غَيْرَ الْإِسْلَامِ دِينًا فَلَنْ يُقْبَلَ مِنْهُ وَهُوَ فِي الْآخِرَةِ مِنَ الْخَسِرِينَ

Allah سبحانه وتعالى said:

(Surat Ali Imran, verse 19) إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ

Allah سبحانه وتعالى said:

(Surat Ali Imran, verse 83) أَفَعَزَّ دِينَ اللَّهِ يَبْغُونَ وَلَهُ أَسْلَمَ مَنْ فِي السَّمَوَاتِ وَالْأَرْضِ طَوْعًا وَكَرْهًا وَإِلَيْهِ يُرْجَعُونَ

**“Whoever seeks other than Islam, it's rejected”.** Whoever seeks success with other than Islam, will end up being a doomed loser.

وَالَّذِي نَفْسُ مُحَمَّدٍ بِيَدِهِ، لَا يَسْمَعُ بِي أَحَدٌ مِنْ هَذِهِ الْأُمَّةِ، يَهُودِيٍّ، وَلَا نَصْرَانِيٍّ، ثُمَّ يَمُوتُ وَلَمْ يُؤْمِنْ بِالَّذِي أُرْسِلْتُ بِهِ

إِلَّا كَانَ مِنْ أَصْحَابِ النَّارِ (Muslim)

The Messenger (ﷺ) said: **“Jews and Christians who hear about me and don't believe in what I was sent with, will be among the people of Jahannam”.**

Can anyone go to gatherings and meetings of interfaith and Abrahamism and explain these verses and aHadith? When analyzing the Abrahamic religion and studying it from statements and releases by the enemies of Islam, and those who promote it, you find a second madhhab within that religion. Both are



kufr, this one more, the second madhhab is more extreme in their kufr. In this madhhab, they speak about canceling all three religions and rewriting a new religion derived from the teachings of the canceled religions. A religion, where they focus on what they think is manners, love, humanity, human Brotherhood, tolerance, kindness, peace, and as we mentioned, these terms are masks to pass their poison and kufr. Both of those madhhabs are falsely attributed to who? To Ibrahim (عليه السلام). And the bottom line is: they want an Islam free from its reality and essence. An Islam free of its uniqueness and superiority and specialty. An Islam free from what Allah سبحانه وتعالى legislated.

This false religion attributed to Ibrahim (عليه السلام) and Interfaith gets demolished by one verse, from Asdakil Ka'ilin, from A'lam Al-Ghujub (Allah). He knew there's going to be hypocrites and zanadiqah and apostates calling for this kufr. A direct response:

وَلَا تَلْبِسُوا الْحَقَّ بِالْبَاطِلِ وَتَكْتُمُوا الْحَقَّ وَأَنْتُمْ تَعْلَمُونَ (Surah Al-Baqarah, verse 42)

**“Don't mix truth with falsehood, don't mix truth with evil”.**

Mujahid and Qatadah said about this verse, that this verse is saying: don't mix Judaism and Christianity with Islam. And Qatadah added: the Deen of Allah is Islam. Judaism and Christianity are innovated not from Allah سبحانه وتعالى. Truth and evil can't be combined and equated. How can someone combine between the abuse of Allah and praise & glorification of Allah? A Muslim's call is to pure Tawheed.

قُلْ يَتَاهُلَ الْكِتَابِ تَعَالَوْا إِلَى كَلِمَةٍ سَوَاءٍ بَيْنَنَا وَبَيْنَكُمْ أَلَّا نَعْبُدَ إِلَّا اللَّهَ وَلَا نُشْرِكَ بِهِ شَيْئًا

(Surat Ali Imran, verse 64) وَلَا يَتَّخِذَ بَعْضُنَا بَعْضًا أَرْبَابًا مِّنْ دُونِ اللَّهِ فَإِنْ تَوَلَّوْا فَقُولُوا اشْهَدُوا بِأَنَّا مُسْلِمُونَ

Qalimatin Sawa'a (كَلِمَةٍ سَوَاءٍ) is not shirk, كَلِمَةٍ سَوَاءٍ is actually Tawheed, unlike what they use it for, because they use this to promote the interfaith. كَلِمَةٍ سَوَاءٍ is: calling them to Tawheed, and it's further emphasized and explained right after that:

أَلَّا نَعْبُدَ إِلَّا اللَّهَ وَلَا نُشْرِكَ بِهِ شَيْئًا (Surat Ali Imran, verse 64)

That's the word we come to agreement with. That's the only word we can come to agreement with. Abrahamism is a call to destroy Wala & Bara. The Abrahamic religion wants your Wala (your loyalty) to the disbelievers, to the Zionists, to the U.S, they want your Wala to the mass killers of your children globally, and in Palestine particularly, and elsewhere.

Allah سبحانه وتعالى said:

وَلَوْ كَانُوا يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَمَا أُنْزِلَ إِلَيْهِ مَا اتَّخَذُوا لَهُمْ أَوْلِيَاءَ (Surat Al-Ma'idah, verse 81)

**“If they believed in Allah سبحانه وتعالى and His Messenger and what was revealed to him, they would not take them as Awliya”.**

I don't want to repeat what we spoke about over the years, but one may have a brother, a blood brother, who's a kafir, and he say: he's my brother. But the true, ultimate Brotherhood and Sisterhood is that Brotherhood and Sisterhood of Iman, and it supersedes everything.

They use verses like:

إِذْ قَالَ لَهُمُ أَخُوهُمْ نُوحٌ أَلَا تَتَّقُونَ (Surat Ash-Shu'ara, verse 106)

إِذْ قَالَ لَهُمْ أَخُوهُمْ هُودٌ أَلَا تَتَّقُونَ (Surat Ash-Shu'ara, verse 124)

إِذْ قَالَ لَهُمْ أَخُوهُمْ صَالِحٌ أَلَا تَتَّقُونَ (Surat Ash-Shu'ara, verse 142)

إِذْ قَالَ لَهُمْ أَخُوهُمْ لُوطٌ أَلَا تَتَّقُونَ (Surat Ash-Shu'ara, verse 161)

أَخُوهُمْ - Allah said: their brother سبحانه وتعالى When mentioning the tribesmen of the Prophets of Allah.

It was in a tribal context. They were members of the tribe. That's like saying: he is my brother, to your blood brother, who's non-Muslim, and we explained that in the past. But those verses that they use to call the kaffara as their brothers and establish Wala based on that, those verses in the context they use, are in reality a response to them, because when Shuayb (عليه السلام) was mentioned in the context of the disbelief of his people, Allah didn't refer to him as their brother. He said:

كَذَّبَ أَصْحَابُ لَيْكَةِ الْمُرْسَلِينَ, إِذْ قَالَ لَهُمْ شُعَيْبٌ أَلَا تَتَّقُونَ (Surat Ash-Shu'ara, verse 176-177)

There's no brother here. إِذْ قَالَ لَهُمْ أَخُوهُمْ شُعَيْبٌ

إِذْ قَالَ لَهُمْ شُعَيْبٌ أَلَا تَتَّقُونَ (Surat Ash-Shu'ara, verse 177)

Clear!

The matters are very clear.

إِنَّمَا الْمُؤْمِنُونَ إِخْوَةٌ (Surat Al-Hujurat, verse 10)

is **حصري** - **only**. And Shaykh Nasir Al-Fahd (فك الله بالعز اسره) wrote an entire book on this matter, which hasn't been released yet, may Allah سبحانه وتعالى release him and his work. A Muslim's Wala is to Allah and His Messenger and the Believers.

إِنَّمَا وَلِيُّكُمُ اللَّهُ وَرَسُولُهُ وَالَّذِينَ ءَامَنُوا الَّذِينَ يُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَهُمْ رَاكِعُونَ (Surat Al-Ma'idah, verse 55)

Allah سبحانه وتعالى said:

وَمَنْ يَتَوَلَّ اللَّهَ وَرَسُولَهُ وَالَّذِينَ ءَامَنُوا فَإِنَّ حِزْبَ اللَّهِ هُمُ الْغَالِبُونَ (Surat Al-Ma'idah, verse 56)

Allah سبحانه وتعالى said:

وَالْمُؤْمِنُونَ وَالْمُؤْمِنَاتُ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ (Surat At-Tawbah, verse 71)

Allah سبحانه وتعالى said:

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَتَّخِذُوا الْكَافِرِينَ أَوْلِيَاءَ مِنْ دُونِ الْمُؤْمِنِينَ (Surat An-Nisa, verse 144)

Allah سبحانه وتعالى said:

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَتَّخِذُوا الْيَهُودَ وَالنَّصَارَى أَوْلِيَاءَ. بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ. وَمَنْ يَتَوَلَّهُمْ مِنْكُمْ فَإِنَّهُ مِنْهُمْ

إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ (Surat Al-Ma'idah, verse 51)

Wala & Bara entails rights over your Muslim brother and sister wherever they are. Interfaith is to take out that principle, that concept of helping your Muslim brother and sister wherever they are, is to take out aiding your brother and sister, is to take out showing love and compassion and sympathy to the Muslims among each other, as if they're one body. One body on Tawheed. They want to take it from a

body founded and united on Tawheed, to a body founded and united on kufr & anything & everything but Tawheed.

When they cut and sever and weaken this beautiful bond of Brotherhood on Tawheed that we have, that's part of Wala&Bara - an essential part of Wala&Bara, it's a bond that we Muslims have that no one else has. What happens when they take that out? It weakens and destroys this Ummah.

And the Messengers (ﷺ) said: **وَأَنْ يَحِبَّ الْمَرْءُ لَا يَحِبُّهُ إِلَّا لِلَّهِ**

**“To love a person and to love him only for the sake of Allah”.**

And similar to it: **ورجلان تحابا في الله اجتمعا عليه وتفرقا عليه**.

And both Hadith are in Bukhari and Muslim.

They want Brotherhood founded on Humanity, Brothers in humanity. Or they want Brotherhood founded on الإخاء الديني - brothers on Faith. They don't mean Islamic faith, they mean any faith, Brothers in any faith, or based on the Abrahamic religion. They want Brotherhood based on the Abrahamic religion. They attribute their religion to Ibrahim (عليه السلام), and they refer to the kuffar as their brothers. Let's see what Ibrahim (عليه السلام) have to say about this. Allah سبحانه وتعالى said in the Quran:

**وَمَا كَانَ اسْتِغْفَارُ إِبْرَاهِيمَ لِأَبِيهِ إِلَّا عَنْ مَوْعِدَةٍ وَعَدَهَا إِيَّاهُ فَلَمَّا تَبَيَّنَ لَهُ أَنَّهُ عَدُوٌّ لِلَّهِ تَبَرَّأَ مِنْهُ ۚ إِنَّ إِبْرَاهِيمَ لَأَوَّاهٌ حَلِيمٌ**

(Surat At-Tawbah, verse 114)

Ibrahim disowned his own father for his kufr. Ibrahim disowned all the disbelievers around him, both them, them individually and what they worshiped (and their kufr), and he hated them. The biggest word the pro-interfaith & Abrahamic religion and sell out Muslims hate, is the term “hate”. They say they're Abrahamic. Let's see what Ibrahim was quoted in the Qur'an as saying, in what Allah سبحانه وتعالى ordered us to follow:

**قَدْ كَانَتْ لَكُمْ أُسْوَةٌ حَسَنَةٌ فِي إِبْرَاهِيمَ وَالَّذِينَ مَعَهُ إِذْ قَالُوا لِقَوْمِهِمْ إِنَّا بُرَءُؤُا مِنْكُمْ وَمِمَّا تَعْبُدُونَ مِنْ دُونِ اللَّهِ كَفَرْنَا بِكُمْ وَبَدَا بَيْنَنَا وَبَيْنَكُمُ الْعَدَاوَةُ وَالْبَغْضَاءُ أَبَدًا حَتَّى تُؤْمِنُوا بِاللَّهِ وَحَدُّهُ** (Surat Al-Mumtahanah, verse 4)

Ibrahim said to his people: we're free from you, from you & whatever you worship beside Allah. Ibrahim said to the kuffar of his time: we reject you. Ibrahim told the kuffar of his time: hostility has started between us and you. Ibrahim (عليه السلام) told the kuffar: we hate you, forever, until when? Until you believe in Allah only.

**وَبَدَا بَيْنَنَا وَبَيْنَكُمُ الْعَدَاوَةُ وَالْبَغْضَاءُ أَبَدًا حَتَّى تُؤْمِنُوا بِاللَّهِ وَحَدُّهُ** (Surat Al-Mumtahanah, verse 4)

That's the Milah of Ibrahim. I challenge anyone of those pro-Abrahamic religion and Interfaith, to stand in one of their congregations and to recite and teach these verses of Wala&Bara, that Ibrahim (عليه السلام) is quoted as saying. Allah سبحانه وتعالى told Nuh (عليه السلام) that his own son is not his family, he's unrighteous.

**قَالَ يَنْحُوحُ إِنَّهُ لَيْسَ مِنْ أَهْلِكَ ۖ إِنَّهُ عَمَلٌ غَيْرُ صَالِحٍ** (Surat Hud, verse 46)

The Abrahamic religion and Interfaith is an attempt to destroy the principle of **وَالَّذِينَ كَفَرُوا بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ** (Al-Anfal, verse 73), may Allah سبحانه وتعالى destroy them. It's to flip the mercy to the kafir and the harshness to the believer.

مُحَمَّدٌ رَسُولُ اللَّهِ ۚ وَالَّذِينَ مَعَهُ أَشِدَّاءُ عَلَى الْكُفَّارِ رُحَمَاءُ بَيْنَهُمْ (Surat Al-Fat'h, verse 29)

The Abrahamic religion and Interfaith have their own salah and ibadat. I'm telling you it's a religion, making up ibadat, like the unified prayers that they did, the verses and prayers like the one they call "the global healing prayer". They have their own prayer. In 2021 in Iraq, they performed the Abrahamic salah. They call it the Abrahamic salah, made up salah, the salah of the sons of Ibrahim, with so-called Muslims, Jews, Christians, yazidis, sabbian and other religions. They performed this salah at the place where they allege that Ibrahim (عليه السلام) was born in Iraq. One can only wonder: What Qiblah such various religions chose or what lord they prayed to, or what movements they did? And it was reported as the first historic salah of such nature. But for those who study and know Interfaith and its kufr and have been analyzing it for years, they know that this happened many times before on various levels.

Allah سبحانه وتعالى said:

اتَّبِعُوا مَا أُنْزِلَ إِلَيْكُمْ مِّن رَّبِّكُمْ وَلَا تَتَّبِعُوا مِن دُونِهِ أَوْلِيَاءَ (Surat Al-A'raf, verse 3)

Allah سبحانه وتعالى said:

أَمْ لَهُمْ شُرَكَائُوا سَرَعُوا لَهُمْ مِّنَ الدِّينِ مَا لَمْ يَأْذَنُ بِهِ اللَّهُ (Surat Ash-Shura, verse 21)

We don't even allow minor innovations in this Deen, to allow something as big as that.

مَنْ أَحْدَثَ فِي أَمْرِنَا هَذَا مَا لَيْسَ فِيهِ فَهُوَ رَدٌّ

There are so many other points, but briefly finishing off, let me mention a few more points. The Abrahamic religion is a call that directly and impliedly accuses Islam of being incomplete.

الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتِمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيتُ لَكُمُ الْإِسْلَامَ دِينًا (Surat Al-Ma'idah, verse 3)

This religion is complete. Allah سبحانه وتعالى said:

وَنَزَّلْنَا عَلَيْكَ الْكِتَابَ تِبْيَانًا لِّكُلِّ شَيْءٍ وَهُدًى وَرَحْمَةً وَبُشْرَىٰ لِلْمُسْلِمِينَ (Surat An-Nahl, verse 89)

The Abrahamic religion, Abrahamism and Interfaith is a call to hurl the Sharia of Allah, that's revealed to the Messenger (ﷺ), that we were ordered to implement, and we were ordered to be governed by.

ثُمَّ جَعَلْنَاكَ عَلَىٰ شَرِيعَةٍ مِّنَ الْأَمْرِ فَاتَّبِعْهَا وَلَا تَتَّبِعْ أَهْوَاءَ الَّذِينَ لَا يَعْلَمُونَ (Surat Al-Jathiyah, verse 18)

Allah سبحانه وتعالى said:

وَأَنِ احْكُم بَيْنَهُم بِمَا أَنزَلَ اللَّهُ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ وَاحْذَرْهُمْ أَنْ يَفْتِنُوكَ عَنْ بَعْضِ مَا أَنزَلَ اللَّهُ إِلَيْكَ ۖ فَإِنْ تَوَلَّوْا فَاعْلَمُوا أَنَّمَا يُرِيدُ اللَّهُ أَنْ يُصِيبَهُمْ بِبَعْضِ ذُنُوبِهِمْ ۗ وَإِنَّ كَثِيرًا مِّنَ النَّاسِ لَفَاسِقُونَ

أَفَحُكْمَ الْجَاهِلِيَّةِ يَبْغُونَ ۚ وَمَنْ أَحْسَنُ مِنَ اللَّهِ حُكْمًا لِّقَوْمٍ يُوقِنُونَ (Surat Al-Ma'idah, verse 49-50)

The foundation of that religion, is what they think is the common denominator of all faiths. So, what's special and unique in Islam, is not to be taken. The most of the three religions to lose of its teachings - based on what they're doing - is the Muslims, because Islam comes with every detail of a human's life. Details, no other religion has. Other religions don't have guidance to teach and direct what's beneficial in every single aspect of every single person's life, and life in general. They don't have what we have, because Islam teaches everyone what's beneficial for their Dunya and Akhirah until Yawm al-Qiyamah.

They diminished pride and izzah in this Deen in the hearts of the Ummah, and that caused Muslims to jump in ruku'u and sujud to their enemies and to give such concessions on the most valuable that they have - their faith. The Abrahamic call is an attempt to strip Islam from its uniqueness.

(Islam) It's the only religion whose book wasn't tampered. Abrahamism considers other religion's books - that abuse Allah - holy. It makes it seem as if their books are free from being tampered, when they combine it with the Qur'an in the manner that they do. It's an attempt to raise the status of other books that are tampered, and to give them the level of being sacred and holy and free from being tampered. It attempts to lower the status of the Qur'an, that was promised to be protected by Allah سبحانه وتعالى. And the irony is that the U.S promotes this religion and Interfaith, and the U.S is a secularist country, that separates between church and state. But when it comes to matters in our countries, they know that the Muslims, generally speaking, are attached and sympathetic to their Deen, so they made up a new deen to serve their interests and enslave the Muslims to them and to their causes.

The Abrahamic religion negates the important concept and principle of ordaining the good and forbidding the evil, and dawah in general - a farida from Allah. It demolishes the inkar of the munkar on the highest level. How do you do inkar of the munkar on shirk or give dawah to Islam, when all religions and everyone is correct and acceptable? And there's an important matter that needs to be mentioned when talking about Interfaith and Abrahamism, which is that "dawah is not Interfaith and Interfaith is not dawah". I mentioned this in the past and I'll mention it again, because some allege that Interfaith is dawah, and they are deceivers or liars or ignorant. Among the ways to give dawah is to give it in wisdom, in the best of terminology and with the best of manners, but with no compromise. Look at the dawah of every messenger!

وَلَقَدْ بَعَثْنَا فِي كُلِّ أُمَّةٍ رَسُولًا أَنِ اعْبُدُوا اللَّهَ وَاجْتَنِبُوا الصَّلَاطِغُوتَ (Surat An-Nahl, verse 36)

"Every Messenger was sent to teach them to worship Allah alone and to stay away from the taghut (the false gods)".

There's no cocktail religion, there's no combining religions, there's no minimizing the differences.

أَنِ اعْبُدُوا اللَّهَ وَاجْتَنِبُوا الصَّلَاطِغُوتَ

In the other verse:

اعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ (Surat Al-A'raf, verse 65)

The dawah is: worship Allah alone. Dawah is not to combine or consolidate or unify religions.

The Messenger (ﷺ) sent a letter of Dawah to Hirakl:

من مُحَمَّدٍ عَبْدِ اللَّهِ وَرَسُولِهِ إِلَى هِرَقْلَ عَظِيمِ الرُّومِ: سَلامٌ عَلَى من اتَّبَعَ الْهُدَى، أَمَّا بَعْدُ، فَإِنِّي أَدْعُوكَ بِدَعَايَةِ الْإِسْلَامِ

**"Peace be upon the one who follows the guidance. I call you to islam".**

The Messenger's wording of the salaam itself, the terms of the salaam, opposes interfaith itself.

أَسْلِمَ تَسْلَمَ؛ يُؤْتِكَ اللَّهُ أَجْرَكَ مَرَّتَيْنِ؛ فَإِنْ تَوَلَّيْتَ فَإِنَّ عَلَيْكَ إِثْمَ الْأَرِيسِيِّينَ

**"If you become Muslim, you'll be safe and you'll get your reward doubled, but if you turn away then you'll have the sins of your followers and subjects".**

Then he mentioned the verse, that they use it in the wrong way:

فُلْ يَتَّخِذِ الْكَافِرُ تَعَالُوا إِلَى كَلِمَةٍ سَوَاءٍ بَيْنَنَا وَبَيْنَكُمْ إِلَّا تَعْبُدُوا إِلَّا اللَّهَ وَلَا تُشْرِكُوا بِهِ شَيْئًا (Surat Ali Imran, verse 64)

**“Come to Common Grounds”.** What's those Common Grounds? Those Common Grounds (كَلِمَةٍ سَوَاءٍ) is to meet on Tawheed, Tawheed of Allah, as I said. Dawah is to convey the Message, not to love those who Allah despises. Dawah is to convey the Message, not to praise and dignify ideologies and religions and books that abuse Allah سبحانه وتعالى. Dawah is not to consider other religions correct, dawah is not to compromise on the Deen, in attempt to give it a beautiful image - what you think is beautiful. Islam is beautiful as it is, it needs no updated, no completing, no purification by anyone, it's beautiful as it is, from Allah سبحانه وتعالى. Does interfaith in general and the Abrahamic religion believe in Wala&Bara (الحب والبغض في الله)?

Now, this kufr has been pushed and promoted for years, and it's made somewhat of a norm, and that paved the path to put this kufr into actual practice. And among that is building the compound that they have built. That compound, including the Masjid that they call “Imam at-tayyib Masjid” is probably the most ideal example of our time of what would be referred to as Masjid of Dirar. What is Masjid of dirar? Masjid Dirar? That Masjid is a Masjid that was burnt down and demolished by an order from Rasulallah (ﷺ). In the ninth year after the Hijra, a Masjid was established by the munafikin in collaboration with a man called Abu Amir Al-Fasiq. And he was someone who embraced Christianity, became prominent from the tribe of Hazraj, before the arrival of Rasulallah (ﷺ) in Medina.

You can imagine, when one is on the verge of popularity and power, and then he loses all that, at the arrival of Rasulallah (ﷺ). He left and sought refuge in the Romans, and began to collaborate with the munafikin in Medina. Abu Amir asked them to build a Masjid as a base against Islam and against Rasulallah (ﷺ), and he promised help from the Romans. He said: the help is on its way.

They're hypocrites, so they went to the Messenger (ﷺ), they told him: we built a Masjid, and that Masjid is for those who are weak and ill and for cold days, when people can't attend with you they'll pray in this Masjid. We invite you to come make Salah and make dua of blessings in it. That was an attempt to get the Messenger, to legitimize that Masjid. The Messenger (ﷺ) was occupied, because he was on his way to fight the Romans in Tabuk. He said: after I return, I'll visit the Masjid. Right before he returned, Allah revealed the verses exposing them.

وَالَّذِينَ اتَّخَذُوا مَسْجِدًا ضِرَافًا وَكُفْرًا وَتَفْرِيقًا بَيْنَ الْمُؤْمِنِينَ وَإِزْوَاجًا لِّمَنْ حَارَبَ اللَّهَ وَرَسُولَهُ مِنْ قَبْلُ وَلَيَحْلِفُنَّ إِنْ أَرَدْنَا إِلَّا الْحُسْنَىٰ وَاللَّهُ يَشْهَدُ إِنَّهُمْ لَكَاذِبُونَ (Surat At-Tawbah, verse 107)

They set up a masjid, and Allah سبحانه وتعالى said: مَسْجِدًا ضِرَافًا - to cause harm, وَكُفْرًا - to promote kufr (disbelief), وَإِزْوَاجًا لِّمَنْ حَارَبَ اللَّهَ وَرَسُولَهُ مِنْ قَبْلُ - to divide the Believers, وَتَفْرِيقًا بَيْنَ الْمُؤْمِنِينَ - and it's a base to fight Allah سبحانه وتعالى and His Messenger.

وَإِزْوَاجًا لِّمَنْ حَارَبَ اللَّهَ وَرَسُولَهُ

The Messenger (ﷺ) then asked for of the Sahabah to go, and they demolished it, and they burned it down and it was supposedly mentioned that that spot was turned into a trash yard. If you pay attention to the verse, there was four conditions for a Masjid of dirar. Either one or all of them, are sufficient to label a masjid a Masjid of dirar and give it the ruling of a Masjid of dirar. Especially when that Masjid is founded from its origin, for one of those reasons. One or all of those reasons, are sufficient to consider

that Masjid a Masjid of dirar, and if you paid attention in this very long introduction, you will see from what I already mentioned, that every last characteristic or condition of a Masjid of dirar applies to that doomed, cursed Abrahamic compound they're building in UAE. مَسْجِدًا ضِرَارًا - to harm, they harm the spread of Tawheed and the people of Haqq (of the Truth). We mentioned everything earlier, so there's no need to go over again. They harm Tawheed, they harm Islam and Muslims and the Muslim causes, all the Muslim causes, like the Palestinian Islamic cause among others. مَسْجِدًا ضِرَارًا وَكُفْرًا وَتَفْرِيقًا بَيْنَ الْمُؤْمِنِينَ.

وَكُفْرًا - established on kufr and to spread kufr, وَتَفْرِيقًا بَيْنَ الْمُؤْمِنِينَ - to promote, to strengthen kufr and to fight Islam and Tawheed. The Abrahamic house and that Masjid that's included as part of it, was established on kufr, on the kufr of the Abrahamic religion.

You have to be from a different planet not to see and realize that the UAE government in general, what they're doing in general, and the building of this particular house in particular, are nothing more than pushing Zionism onto Muslims and removing the pure Islam and its implementation. The third quality or characteristic or purpose of masjid of dirar is: وَتَفْرِيقًا بَيْنَ الْمُؤْمِنِينَ - is to cause division. They came with a new religion that they wanted to unite people on. A new religion, new ideology, that counters and is against Islam. Unity is based only on Tawheed. If one person, assume one person is standing alone in this globe on pure Tawheed and the entire globe is astray from Tawheed - on shirk and kufr, and is against him, that one person is the one calling for Unity and they're all a source of division. Unity on other than Tawheed is division and it weakens and divides Muslims, like I said earlier. Their definition of unity, is to unite with every secularist, apostate, kafir, munafik, slander of the Sahaba, rafidhi and abusers of the Sahaba and everyone else, except for the muwahidin. They want to unite with them all and to live with them all in peace, and coexist with them all, and to submit to them, but they want the pure Muwahidin who are on the pure Tawheed - the pure Muslims – the pure Islam, to be exterminated off the face of this Earth. وَتَفْرِيقًا بَيْنَ الْمُؤْمِنِينَ. Does the verse say: to cause division between humanity or between religions or between countries? No. Because that's not what we unite on, our unity is with the Believers wherever they are and wherever they may be, and our Unity is on Tawheed. وَتَفْرِيقًا بَيْنَ الْمُؤْمِنِينَ - Division among the Believers.

And that doomed structure is established to divide between the believers. The fourth and final condition that's mentioned in the verses is: وَإِصْرًا لِّمَنْ خَارَبَ اللَّهَ وَرَسُولَهُ - it's an outpost or a base for those who want to fight against Allah سبحانه وتعالى and His Messenger.

Abu Amir Al-Fasiq, the one who pushed for the establishment of the Masjid of dirar during the time of the Messenger (ﷺ), was getting his orders from the Romans, and he promised help from the Romans. The munafikin who built the first masjid of dirar played the exact role the UAE is playing in building that structure. Abu Amir took his orders and help from the Romans, the UAE (the Abu Amir of today) get their orders from the zionists and the Americans, identical to the first masjid of dirar.

Masjid of dirar during the Prophet ﷺ's time, wanted to go back to kufr and Jahiliyah through that masjid, exactly what the UAE is doing through that compound and the call for Abrahamism and Interfaith. Both are structured as an outpost to fight Tawheed and raise a generation that fights Tawheed and the pure Muwahidin. Allah سبحانه وتعالى said:

أَقَمْنِ أَسَسَ بُنْيَنَهُ عَلَى تَقْوَىٰ مِنَ اللَّهِ وَرِضْوَانٍ خَيْرٍ أَمْ مِّنْ أَسَسٍ بُنْيَنُهُ عَلَىٰ شَقَا جُرْفٍ هَٰؤُلَاءِ فَأْتَاهَا بَءٌ فِي نَارٍ جَهَنَّمَ ۖ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ (Surat At-Tawbah, verse 109)

Recently we mentioned in a Fiqh class, the Ulama disputed if Salah in a church is permissible. It's a legitimate dispute, and I believe - in summary - in a regular, normal church that it's not associated with Interfaith, it's permissible. Salah in that doomed UAE compound or the church or the synagogue that's there, if you make salah in there, it gives the appearance that one approves Interfaith - the purpose that it was established and structured for, and so Salah there is not permissible nor should one step foot in there. That's for the churches and the synagogue, the masjid itself falls under masjid of dirar. Allah سبحانه وتعالى said about masjid of dirar:

(Surat At-Tawbah, verse 108) لَا تَقُمْ فِيهِ أَبَدًا

“Don't make Salah in it – أَبَدًا is assurance, ever never! The ruling is, that it's not permissible to make Salah in that masjid. And when the righteous Muslims take that little Province that they call UAE and make it part of the righteous Khilafah inshaaAllah, the structure will be dealt with in accordance to what the Prophet (ﷺ) directed us.

Allah said:

(Surat At-Tawbah, verse 107) وَلَيَحْلِفُنَّ إِنْ أَرَدْنَا إِلَّا الْحُسْنَىٰ ۖ وَاللَّهُ يَشْهَدُ إِنَّهُمْ لَكَاذِبُونَ

Allah said, the ones who built the masjid of dirar, they'll definitely swear they intended nothing but good. إِنْ أَرَدْنَا إِلَّا الْحُسْنَىٰ, like these ones here. Interfaith, we want good. Interfaith, Abrahamism, peace, coexistence, the whole world is going to get together, tolerance, dialogue. وَاللَّهُ يَشْهَدُ إِنَّهُمْ لَكَاذِبُونَ. Allah bears witness that they're surely liars.

And lastly, what I read as proof from someone who wanted to justify this, who claims to be a Shaykh, he used the story of what Nasara (christians) Najran.. when the Nasara came to the Messenger (ﷺ), they supposedly made their salah in the Prophet ﷺ's masjid. All what needs to be said about that, is that it's related through three different narrations. Ibn Rajab Al-Hanbali said: \* - it's too weak to be used as proof. And if they use that, let them use the other portion of that Hadith, where the Prophet (ﷺ) said: they're liars, he called them liars, for associating a partner to Allah. He said: \*. He said: you're liars and the Messenger ﷺ's business dealings with the Jews as they use it or being kind or giving dawah to a non-muslims, none of that is proof for Interfaith, as some have used it. We have addressed it in the past, and I recommend that you read a book by Shaykh Bakr Abu Zajd called “الإبطال لنظرية الخلط بين دين الإسلام وغيره”, and I would take a quote from there and mention it, but I want to mention a quote from Shaykh Nasir Al-Fahd's Fatawa on Interfaith, and it's a summary of everything I said. He was asked: \*. What's the ruling on what it's referring to as King Abdullah's International dialogue Center? He said: \*. This is a cursed center. \* - it's a negator to the principles of this deen, \* - destroyer of Wala & Bara, \* - it rejects the proofs and orders that order us to have Baraa from kuffar. \* - it rejects the proofs of Jihad for the sake of Allah, \* - it's a war against Allah and His Messenger (ﷺ). \* - Everyone who founded it and established it, or participated in it, listen to this! \* - Or accepts it, \*. Whoever established it, whoever participates in it, whoever accepts it, is a kafir murtad, \*. May Allah reward Shaykh Nasir!

He said: On that person - whoever accepts it, whoever established it or participates in it or is pleased with it, is a kafir murtad, may the curse of Allah and the angels and the people be upon him. \* - it's important to warn from him and from those who participate in it, in all means. \* these tawagheet only want peace for their thrones, they want to remain in power, even if they toss everyone in Jahannam. May Allah سبحانه وتعالى reward him. I believe in every word that he said, and this is talking about King



Abdullah's International dialogue Center, and what it spread is much less than what the UAE is doing with Abrahamism and Interfaith.